

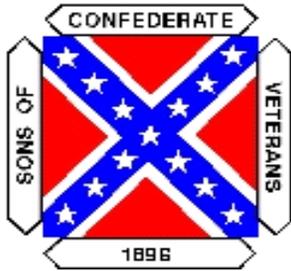


Reveille



Sons of Confederate Veterans
Jefferson Davis Camp No. 635

* Volume XLIV * * PO Box 16945, Jackson, MS 39236 * * August 2015 * * Number 8*



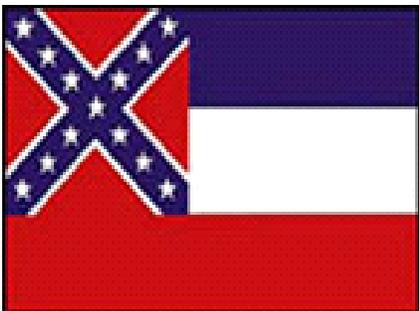
August Meeting Research Experiences

The August meeting will feature H. Grady Howell, Jr., who will speak about his experiences in research including his work on Shiloh.

Everyone come and bring guests, especially new recruits!

When: August 25, 2015. 5:30 pm.
Where: Municipal Art Gallery, State St., Jackson.

See you there!



How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life: in thy light shall we see light.

Continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Let not the foot of pride come against me, and let not the hand of the wicked remove me.

There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

*Psalms 36:7-12
(KJV)*

July Meeting Report

Confederate Arizona

The program was a presentation by Past Division Commander Allen Terrell on the Confederate Territory of Arizona.

Dan Duggan presented "this day in the WBTS" (July 28).

The "Dixie Hummingbirds had apparently flown north to escape the heat and were not present to provide any music.

DUES TIME

Members should be receiving a dues notice from Adjutant Ron Stowers soon. Dues remain at \$55 for full membership and \$15 for associate (non-voting) membership.

If you don't receive a notice, you can pay by sending your check to:

Ron Stowers, Adjutant
Jefferson Davis Camp 635, SCV
PO Box 16945
Jackson, MS 39236

If you have questions, e-mail Ron at erstowers@aol.com or see him at the meeting.

Rebel Ramblings

by Robert Murphree

You know, a lot of my fellow Ole Miss fans jumped right on the "change the flag" bandwagon, with not a clue what I knew would happen might happen. Yep, in no time the clean sweep crowd started hollering about "Ole Miss" and "Rebels" too. Oops, time to backtrack. I remember what Pastor Niemoller, the anti-Nazi German cleric, said:

"First they came for the Socialists and I did not speak out because I was not a Socialist. Then they came for the Trade Unionists and I did not speak out because I was not a Trade Unionist. . . . Then they came for me and there was no one left to speak for me."

Did Richard Ewell let the South down on July 1, 1863 at a little town in Pennsylvania? Kyd Douglas says that he was with Gen. Edward Johnson that day and when some three miles from Gettysburg Johnson sent him ahead to tell Ewell that Johnson's men would be there shortly and were ready to fight. Douglas arrived just after the Yankees had been put to flight and found Ewell and John B. Gordon in conference, looking at Cemetery Hill. Douglas delivered his message and Gordon joined in, saying "they could carry that hill-pointing to Cemetery Hill-before dark."

Ewell paused, thought a minute and said that General Lee had given him "no orders to go further. I do not feel like advancing . . ." This exchange prompted Sandy Pendleton, the Chief of Staff, to remark to Douglas, "Oh for the presence and inspiration of Old Jack for just one hour."

But what does Walter Taylor, Lee's main staff officer say? Taylor tells a different story, saying that Lee had "witnessed the flight of the Federals through Gettysburg" and then: "...directed me to go to General Ewell and say to him that from the position which he occupied, he could see the enemy retreating over those hills, without organization and in great confusion, that it was only necessary to press 'those people' in order to secure possession of the heights, and that, if possible, he wished him to do this." Taylor immediately rode to Ewell and "delivered the order to General Ewell."

Alas, we all know Ewell DID NOT take Cemetery Hill that evening, and for the next 152 years we still have not taken it.

Send changes in e-mail addresses to:
csa4ever@att.net
Include changes to physical (mail) addresses
and telephone numbers as well.

DISCLAIMER: The views and opinions expressed by contributors to this newsletter are not necessarily the views or opinions of this editor, the Jefferson Davis Camp 635, or any member thereof.



Calendar

August 25, 2015

Regular meeting of Camp 635 at the Municipal Art Gallery

September 22, 2015

Regular meeting of Camp 635 at the Municipal Art Gallery

October 27, 2015

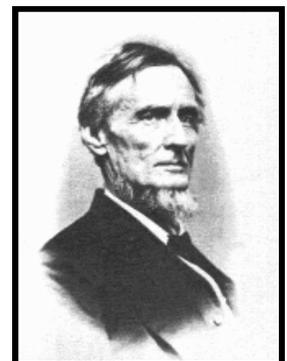
Regular meeting of Camp 635 at the Municipal Art Gallery

November 24, 2015

Regular meeting of Camp 635 at the Municipal Art Gallery

December 15?, 2015

(Probable date) Camp Christmas social, details to be announced.



Chaplain's Dispatch

Dear Friends and Compatriots:

THERE IS A FOUNTAIN

This idea came to mind when I read from a newspaper writer who was a witness at General Robert E. Lee's funeral. After a closing prayer he wrote that there was complete silence over the huge crowd when some Tennessee soldiers started singing a hymn, "There is a foundation ...redeeming love has been my them, and shall be till I die". Can you surely sing that song from your heart?

Sincerely,

Rev. Glenn D. Shows
Chaplain

(Continued from page 4)

ered innocent under the American jurisprudence system until proven guilty.

I would tell them that the Southern people had fought a war against the unjust taxation and other abuses suffered, and to free themselves of a Northern political dominance that had enriched the Northern States and oppressed the South.

I would tell them that the Southern Cross has come to symbolize the courage and blood sacrifice of not only the Confederate soldier, but of the Southern people who had to face an army who had orders from its Commander In Chief to take the theater of war to the innocent and defenseless old men, women, and children (total warfare). To do anything to break their spirit; kill them, rape them, rob them, burn them out, and there would never be an accounting for the deeds.

I would tell them that the South Carolina Legislature's removal of the Confederate Flag from its place of Honor was not a moment of racial or social healing but only continued the lies told of our history urged on by Northern corporate political donations to willing scalawags just like during the Reconstruction aimed at destroying a people and all that is true and honorable about their history.

I would then travel to Oxford, MS on Sunday, August 2, 2015 to attend the funeral of the Honorable Anthony M. Hervey, a young Black man, fellow compatriot, and my brother who has gained much fame for his staunch defense of the South and the Southern Soldier, a man who would lose his life because of this Stand.

I am sorry to report that I would be asked by a middle-age white man to leave the church sanctuary of First Baptist Church out of respect for the family and church be-

cause I had entered with the Southern Cross in hand. I told him that this would not have set well with Anthony as I would take the time to hug every single person on the church steps as I complied with this unholy request to take the Christian Cross of St. Andrew from a Christian sanctuary.

I would soon be asked by the Oxford police to remove myself from the church property as I stood at the front door still greeting those in attendance to include the Honorable Charles Kelly Barrows; not only the Commander in Chief of the Sons of Confederate Veterans, but also the distinguished author of the *Forgotten Confederate*; a novel about the Black Confederate soldier and his families.

I would like to thank the Oxford Police and its Captain who made it known that he was there to protect me. And I give special thanks to my brother, Danny Hembree from Coker, AL, and the members of the MS Division of the Mechanized Calvary who would refuse to leave my side.

I have spent much time on the streets attending rallies as I had done alongside Anthony on the day of his death and every day before and after the lost of the lives in Charleston. And this would include donning the uniform of the Southern soldier and posting his Colors the week prior to and the day of its removal in Columbia while holding conversation with the many who would surround my baby brother, Terry Lee and me.

I would hope that folks who truly care open their wallets and help stop this New Reconstruction as Southern social and cultural genocide are the orders of the day for the new carpetbaggers, scalawags, and their new orators; the NAACP and Southern Poverty Law Center of who I personally consider the foremost hate organizations in America.

I also continue to await an answer from the Attorney General, the Inspector General, and the Internal Revenue Service about the misuse of the 501c3 status by the NAACP and the Southern Poverty Law Center. I also await an answer concerning the enforcement of the Congressional Mandate designating the Confederate Battle Flag as a Venerated symbol and the status of the Confederate Soldier as an American Veteran under Federal Law 425.

God bless you!

Your brother, HK
Honorary Scot of Austin

Visit the camp web site at:

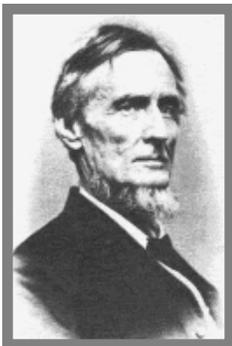
<http://www.scvcamp635.org>

???

Trivia Question:

This month's question asks:
What was the "Stainless Banner" and why was it's time of official use shortened?

July's question asked:
Do you know which Confederate flag is the "Stars and Bars"?
The answer: The First National Confederate flag is the "Stars and Bars," not the battle flag. Unfortunately, most media representatives and even some SCV members don't know this and persist in trying to nickname the battle flag with this identifier.



Commander's Column

Commander Jackson has no column this month

EDITOR'S NOTE: The following is from the Facebook page of "Defending the Heritage." For those not familiar with H.K. Edgerton, he is a well-educated, well-spoken, and well-read black man who has made defense of the Southern Cause and the symbols of the Confederacy and the South in general his mission in life. This letter addresses his support for the symbols of the South and addresses the shameful way he was treated at the church that held the Anthony Hervey funeral.

Date: Tue., August 4, 2015
Subject: An Open Report & Open Letter from HK Edgerton

I would speak first to the Republicans Men's Club in Asheville, NC and later to the Libertarian Party in response to the South Carolina legislature's removal of the Confederate Battle Flag from its position on the Confederate Soldier's Monument on the grounds of the State House, a place that they had negotiated in the year 2000 that the Flag should be placed and never removed.

Never mind that the distorted narrative role and nature of the slavery issue as a cause of the War For Southern Independence as the weapon of propaganda had been squashed in these negotiations as a means for political and economic gain; the lie was now refueled again as the press would report that the Flag on the Confederate Soldier's Monument had not been placed at half-staff in honor of those nine people who had lost their lives in an insane act by Dylan Roof.

With full knowledge that neither the Daughters of the Confederacy or the Sons of Confederate Veterans had the power to touch the position of the Flag, the legislature allowed the media to continue its rant. And then they would find a picture of this boy holding the Southern Cross in one hand and a gun in the other and proclaim that the Flag had caused him to commit this insane act

I would tell both Parties that had Roof gone to the Sons website, he would have learned about the place of honor earned by the trained cadre of Africans on plantations all across the South who made the implements of war, prepared provisions for General Lee's army, stayed at home and protected those home places as best they could while the men were away, and who went off to war like the 40+ men who rode with General Forrest, and of whom the General said that there was no better Confederate,

I would tell them that the Mayor of Charleston was no better than Lincoln as he suspended the writ of habeas corpus, trying and convicting Roof in the court of public opinion before he could go before the jury of his peers, a young man who was still consid-

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**Jefferson Davis Camp #635
Sons of Confederate Veterans
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